KHSAA FOITT GE30 Rev, 4/03

## Dawahares / KHSAA Hall of Fame Nomination Form

2076677606

	Information abo	out Nominee	7			
	oneld t.	Madre	Ky S	2. NO		
Is the nominee deceased? (circle)  (if nominee is not deceased, please fill out address information below)						
(if nominee is n		Ill out address intor	7) 200			
Address:	SPG S	<u>a Vannan</u>	· Loffeld	5		
				41064		
City, State, Zip	Walton		(Area)	41094		
Phone (list day and night)	859) 655-95	45 x6360	(837)	400, 200,		
		inging (lot "Cl	olf" If sel	lf-nominating)		
Information about per	son making nom					
Name:	GREGG	Sunc	Dave	10		
Address:	168 Col	70nwood	400	The state of the s		
			e o o o o o o	-		
City, State, Zip	Medisonville 162 42431 (270)667-7007 (270)825-0807					
Phone (list day and night)	(270)667-70	07 (279)	825-0	0007		
Important Information Need Selection Process in helpir consideration of nominees not be Please list the primary catego	s and the inductions accepted withou	on process is s ut this informat	ausiian.	(Application will		
PLAYER 1	COACH)	OFFICIAI		CONTRIBUTOR		
1 0500 4 3 2001 4			Angeles and the second section of the section of the second section of the section of the second section of the s			
Birth Date of Nominee	1/17/4	3		•		
Sex (circle one)	(Ma	ile		Female		
}						
Is the nominee a minority (African American and others) as defined in 2(c)		Yes		No		
If this person is being nom	. Inform	ation-		following additional		
Coached at which High School	ol(s) DeSa ERSa	60-1976- 1990-1993 21986-19	1981 8 <u>6</u>	Uof L 1988-84		
Year of Retirement						
Primary KHSAA basketball reddefined in 2(b)	gion as	gan				

(over for remainder of application)

High School Attended	<u>inform</u>	te, please complete the following additiona ation-
Graduation Year		
Primary KHSAA basketbal defined in 2(b)	region as	
If this person is being no	ominated as an Offic Inform	ial, please complete the following additions ation-
Primary Officiating Accomplishments at the High School Level		
	· ·	
	Inform	nation
Please summarize this pe	Inform rson's accomplishmer	nation
	Inform rson's accomplishmer ntucky.	nts as a coach, player, official or contributor at
Please summarize this per the high school level in Ke	Inform rson's accomplishmer ntucky.	nation Its as a coach, player, official or contributor at  Coach of the Coach of the
Please summarize this per the high school level in Ke	Informerson's accomplishment intucky. Louisville R	nation Its as a coach, player, official or contributor at  Coach of the Coach of the
Please summarize this per the high school level in Ke Ma. Med sick we accove schools in	Information intucky.  Louisville R  will the athlet	nation Its as a coach, player, official or contributor at  assignification of the Coach of the  assignification of the Coa
Please summarize this per the high school level in Ke Ma. Med sick we accove schools in	Information's accomplishment intucky.  Louisville R  iff the athlet	nation Its as a coach, player, official or contributor at  See of Tootball Coach of the  See of Holes 4.5. begins  The Coach of Holes 4.5. begins

Please list any other factors about this individual that you would like for the Hall of Fan	ΠĐ
Committee to consider.	
Mr Mad nick puts children first. He has sont	<u></u>
man in to college on Athletes Scholm she	gas S
many gowerstar to college on Athletes Scholmster byt even more of to college who were the fin	r den
the state of the state of	
in their family To go To college!	

I certify that I have truthfully completed this information about the nominee with the permission of the nominee, that he/she will accept induction if selected, and I will cooperate with the KHSAA should additional information be needed for his/her consideration.

Signature Supple Date 9-29-06

Attach any relevant press clippings and materials which would verify coaching win-loss records, or other statistical information. Also attach any other latters of recommendation of other information which may be helpful to the committee in making a final selection.